



# CMP

## Civilian Marksmanship Program



**RIFLE**  
SMALLBORE • HIGH POWER  
SPORTING • SILHOUETTE

# M1 Garand/Springfield Match

## 29 Sep 2019

**Date:** Sunday ~ Sept. 29, 2019  
12 pm: squadding and safety briefing  
12: 30 pm: first relay

**Location:** Detroit Sportsmen's Congress  
200-yard Rifle Range  
49800 Dequindre Road Utica, MI 48317  
[www.d-s-c.org](http://www.d-s-c.org) 586-739-3500

**Fee:** \$25 adults, \$15 juniors under 18  
No ammo included, but available for purchase

**Notes:** Range is covered and has a cement firing line.  
No lunch break taken during match.  
Lunch available in DSC Clubhouse  
Participants advised to bring their own lunch, snacks and drinks (microwave available).  
Coffee, water and soda are available for purchase at the range.

**Rifle:** M1 Garand, 03 & A3 Springfield rifles only  
CMP Competition Rules 6 Edition 2018, effective 1 Jan 2018  
<http://thecmp.org/competitions/cmp-competitions-rulebooks/>  
Club M1 Garands will be available for use to shooters that do not have their own rifle.

**Contact:** Jim Rhodes 248-568-0857  
[jimrhodes@wideopenwest.com](mailto:jimrhodes@wideopenwest.com),  
or Jim Parsons 586-306-2724  
[Jimparsons@comcast.net](mailto:Jimparsons@comcast.net)

**Awards:** CMP Achievement pins, awarded to shooters that earn them.  
Awards in clubhouse after match.

**Course:**

**Sighting:** 5-shots slow fire any position  
5-minutes

**Stage 1:** 10-shots slow fire prone  
10-minutes

**Stage 2:** 10-shots rapid fire prone  
80-seconds

**Stage 3:** 10-shots slow fire standing  
10-minutes

**Registration:** Register early to ensure a spot. Match capacity, 40 shooters (two relays).  
Entries can be made by email. Entries close once range capacity is reached.  
Second relay only if entries warrant. You cannot choose your relay.

**Directions:** D.S.C. is approximately 8-miles east of I-75 and 2-miles north of M-59.  
Range is east of Dequindre, off Juengel Road (200-yards north of Hamlin Road).  
Turn east on Juengel Road, go (500-ft.) to gate on north (left) side and follow road past the pistol ranges to the rifle range.  
GPS, the range is: N 42° 39.442', W 83° 05.311'

**Safety:** 12 pm squadding and safety briefing  
Eye & ear protection required for all  
Empty Chamber Indicator required. Items available for purchase at the range. Shooters must sign DSC & CMP Release of Liability Forms.

*Shooting, at 200-yards at NRA target SR*

## 2019 M1 Garand/Springfield Match Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Make checks payable to:**  Junior (14-17)  Using our rifle **Fees:**  \$15 Junior  \$25 Adult  
**Detroit Sportsmen's Congress**  
**49800 Dequindre Road** Fees Included: \_\_\_\_\_  
Utica, MI 48317